



State of Vermont
Highway Division
Municipal Assistance Bureau
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Agency of Transportation

March 22, 2019

Mr. Randy Kennedy
7335 US Rte. 4
Bridgewater, VT 05034

RE: Grant application to construct a new 50ft x 140ft sand shed at the town garage parcel off of VT100A and US Route 4 to contain the existing sand pile.

Dear Mr. Kennedy,

Thank you for your recent application on behalf of the Town of Bridgewater for funding through the SFY 2019 Transportation Alternatives Program (TAP). The TAP selection committee met on February 15, 2019 and voted to award your project **\$299,400** in federal funds, which will require **\$74,850** in matching funds.

In accordance with the requirements of the program, your award is capped, and the amount indicated above will be considered the maximum limiting amount (MLA) of federal funds available to the project, so it will be important that the project budget be monitored closely. Project details will be articulated in a grant agreement with the Agency of Transportation (VTrans). We expect that the project will be advanced expeditiously and have outlined some of those expectations on the attached Project Commitments Form (PCF). Please review the form, sign it and return it as soon as possible, but within one month of receipt. Conversely, please notify us as soon as possible if you are not interested in moving forward. Once the form is received, we will begin working on your Grant Agreement. Reimbursable work cannot begin until after the Grant Agreement is fully executed.

After receipt of the attached PCF, a VTrans staff member from the Municipal Assistance Bureau – Local Projects Section will be assigned to your project and an initial project meeting will be scheduled. At this meeting, there will be discussion regarding the project development process, typical project schedule and next steps.

As you know, this is a reimbursement program and not a direct grant. The offering of this conditional award should not be construed as approval of all work, methods, terms or other specifics proposed in your application. Your award will be governed by the terms of the Grant Agreement with VTrans, including all applicable VTrans, State, and Federal program requirements.



If you should have any questions do not hesitate to contact me directly at 802-793-2395. We look forward to working with you and your community towards a successful implementation of your project.

Sincerely,

A handwritten signature in dark ink, appearing to read "Scott Robertson", with a long horizontal flourish extending to the right.

Scott Robertson, PE - TAP Coordinator
VTrans - Municipal Assistance Bureau

Cc: RPC
VTrans – DTA
VTrans – Policy, Planning & Research
Project File